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DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT IBP Road, Constitution Hills, Quezon City

REQUEST FOR QUOTATION

20-1174 SHOPPING (b) RFQ No. Date: November 26, 2020 Department of Social Welfare and Development Company Name: BAC SECRETARIAT, PPMD-PROCUREMENT SERVICE Company Address : Contact Person: Contact No.: PhilGEPS Reg. No.: Company TIN: Sir/Madam: POSTED by: Please quote your government price/s including delivery charges, VAT or other applicable taxes, and other incidental expenses for the goods listed in Annex A. Failure to indicate information could be basis for non - compliance. Also, furnish us with descriptive brochures, catalogues, literatures and/or samples, if applicable. If you are the exclusive manufacturer, distributor or agent in the Philippines for the goods listed in Annex A please attach in your quotation a duly notarized certification to this effect. As a condition for award, you will be required to submit your Mayor's/Business Permit, within 24 hours from receipt of notice. The Certificate of Platinum Membership may be submitted in lieu of the Mayor's/Business Permit and PhilGEPS Registration Number. Please accomplish and submit this form together with Annex A and all the required documents to DSWD -BAC Secretariat at Ground floor, DSWD-CO Building, IBP Road, Constitution Hills, Quezon City or fax it through numbers 8951-7116 or email to quotations@dswd.gov.ph not later than 4:00 PM of December 7, 2020 (MONDAY). Quotations submitted to different fax number(s) or email address(es) as stated above shall not be considered for evaluation. WILLIAM V. GARCIA, JR. Officer-In-Charge, Produrement Planning & Management Division Terms and Conditions: Lot Basis 2. Quotation validity shall be Sixty (60) calendar days from the deadline of submission of quotations. 3. Good/s shall be delivered within Ten (10) working days from receipt of Purchase Order (PO). 4. Place of Delivery: DSWD-Central Office, PSAMD Warehouse, IBP Road, Constitution Hills Q.C. 5. Terms of Payment: within 15-30 days upon completion of supporting documents. Payment through LDDAP-ADA (List of Due and Demandable Accounts Payable-Advise to Debit Account). Account Name: **Account Number:** BankName: Branch: *Note: Non Land Bank of the Philippines accounts shall be charged a service fee. 6. Liquidated Damages/Penalty: In case of failure to make full delivery within the time specified above, the amount of the liquidated damages shall be at least equal to one-tenth of one percent (0.001) of the cost of the unperformed portion for every day of delay. Once the cumulative amount of liquidated damages reaches ten percent (10%) of the amount of the contract, the Procuring Entity may rescind or terminate the contract, without prejudice to other courses of action and remedies available under the circumstances. 7. For goods, please indicate brand, model and country of origin. 8. In case of discrepancy between unit cost and total cost, unit cost shall prevail. 9. Please indicate Warranty: 10. In case of a tie, the contract shall be awarded to the supplier or service provider who first submitted its quotation. 11. NOTE: "Prospective supplier must be registered at the Philippine Government Electronic Procurement System (PhilGEPS). You may visit the PhilGEPS website at www.philgeps.gov.ph and register for free."

RENEE LYNNE G WARCA
Procurement officer

Tel. Nos. 8931-6139/ 8931-8101 to 07 local 122/124

(Signature over Printed Name)
Supplier

DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT

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Annex A

Company Address: PhilGEPS Reg. No.: Company Name: Contact Person: Company TIN: Contact No.:

	3	crit.	Purchaser's Specifications	Unit Cost	Bidder's Specifications	Jac Chiel	F
piece Signpen, blue 0.5mm needle tip pad Notepad stick on 3"x4" min pad Notepad stick on 3"x3" min pack Battery, dry cell AA 2pcs/pack pack Battery, dry cell AAA 2pcs/pack piece Ballpen, finepoint black piece Ballpen, finepoint blue book Record book, 500pages, size: 214mm x 278mm min Approved Budget for the Contract (ABC): Php80,067.32 ***Nothing Follows***	9				(Please fill out the detailed specifications in the space provided)	TSO2 IIIO	lotal Cost
piece Signpen, blue 0.5mm needle tip piece Correction tape, film base 6m pad Notepad stick on 3"x4" min pad Notepad stick on 3"x3" min pack Battery, dry cell AA 2pcs/pack pack Battery, dry cell AAA 2pcs/pack piece Ballpen, finepoint black piece Ballpen, finepoint blue book Record book, 500pages, size: 214mm x 278mm min Approved Budget for the Contract (ABC): Php80,067.32 ***Nothing Follows****	ď	L		34.61			
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pack Battery, dry cell AA 2pcs/pack pack Battery, dry cell AAA 2pcs/pack plece Ballpen, finepoint black plece Ballpen, finepoint blue book Record book, 500pages, size: 214mm x 278mm min Approved Budget for the Contract (ABC): Php80,067.32 ***Nothing Follows***	7		Notepad stick on 3"x3" min	03.70			
pack Battery, dry cell AAA 2pcs/pack plece Ballpen, finepoint black plece Ballpen, finepoint blue book Record book, 500pages, size: 214mm x 278mm min Approved Budget for the Contract (ABC): Php80,067.32 ***Nothing Follows***	ന		Battery, dry cell AA 2pcs/pack	36.20			
piece Ballpen, finepoint black plece Ballpen, finepoint blue book Record book, 500pages, size: 214mm x 278mm min Approved Budget for the Contract (ABC): Php80,067.32 ***Nothing Follows***	က	-	Battery, dry cell AAA 2pcs/pack	10.30			
book Record book, 500pages, size: 214mm x 278mm min Approved Budget for the Contract (ABC): Php80,067.32 ***Nothing Follows***	2		Ballpen, finepoint black	00.00			
Record book, 500pages, size: 214mm x 278mm min Approved Budget for the Contract (ABC): Php80,067.32 ***Nothing Follows***	2		Ballpen, finepoint blue	20.00			
.32		book	Record book, 500pages, size; 214mm x 278mm min	404.00			
Nothing Follows			Approved Budget for the Contract (ABC): Php80.067.32	26:101			
	4		***Nothing Follows***				

3rd Quarter 2020 supplies

PR No. 01-20001-PR-2020-09-00114
IMPORTANT: The winning bidder MUST SIGN the original copy of Purchase Order (P.O.) at DSWD-Central Office, Procurement Management Service. FAILURE to show up and sign the original P.O. means that the

Procurement Officer

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Trunkline: 89318101 to 07 loc. 122 & 124 Fax No. 8951-7116

(Signature over printed name)