## DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT

Batasan Pambansa Complex, Constitution Hills, Quezon City

## **REQUEST FOR QUOTATION**

|  | RFQ No.                         | 13 0626                                   | MCC                                |
|--|---------------------------------|---|------------------------------------|
|  | Date:                           | August 6, 2013                            |                                    |
| Company Name : Company Address : Contact Person : Contact No. :  | <br><br>                        |   |                                    |
| Sir/Madam:   |                                 |   |                                    |
| Please quote your government price/s including incidental expenses for the goods listed in <b>Annex</b> compliance. Also, furnish us with descriptive brochu | A. Failure to indicate in       | formation could be ba                     | sis for non -                      |
| If you are the exclusive manufacturer, distributor or attach in your quotation a duly notarized certification  |                                 | the goods listed in Ar                    | nnex A please                      |
| Please accomplish and submit this form together v DSWD-CO Building, Batasan Complex, Constitution 7116 on or before August 15, 2013 at 9:00am.               |                                 |   |                                    |
|  |                                 | Very truly yours,                         |                                    |
|  | Chief, Procu                    | IARY ANGELENE D<br>rement Planning & Mana | <b>P ARABIT</b><br>gement Division |
| Terms and Conditions:  |                                 |   |                                    |
| Award shall be made on per:item basis     Quotation validity shall not be less thanThir     Good/s shall be delivered within _(Please see                    |                                 | Lot Basis                                 | ·                                  |
| 4. Place of Delivery: (Please see Annex A) 5. Terms of Payment: within 15-30 days upon of  | ompletion of supporting         | documents                                 |                                    |
| 6. Liquidated Damages/Penalty: (1/10) of one p   | ercent for everyday of de       | lay shall be imposed                      |                                    |
| <ul><li>7. Indicate brand, model and country of origin.</li><li>8. In case of discrepancy between unit cost and t</li><li>9. Warranty:</li></ul>             | total cost, unit cost shall pre | evail.                                    |                                    |
| ANNABEL C. ODOÑO   | (Signa                          | ture over Printed Name                    | )                                  |
| Produrement Officer  |                                 | Supplier                                  |                                    |

Tel No. 931-81-61/Fax No. 931-6139

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|---------|----------------|-----|
| Date:   | August 6, 2013 | _   |
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| Company Name :                      |  |
|-------------------------------------|--|
| Company Name :<br>Company Address : |  |
| Contact Person:                     |  |
| Contact No.:                        |  |

| ot<br>Vo. | Qty.     | Unit | Purchaser's Specifications   | Bidder's Specifications (Please write the detailed specifications in the space provided)   | Unit Cost | Total Cos |
|-----------|----------|------|--|--|-----------|-----------|
| 1         | 1        | lot  | Board and Lodging for the conduct of Gender and Development (GAD) Training for the                           |  |           |           |
|           |          |      | Municipal GAD Persons, selected Area Coordinators, N/RPMO Staff on 20 to 25 August 2013                      | •  |           |           |
| *         |          |      | Venue: Quezon City   | <del></del>  |           |           |
|           |          |      | Occupancy: Triple or Quaruple Sharing in separate beds   |  |           |           |
|           |          |      | No. of pax: 43pax  | ·  |           |           |
|           |          |      | Check-in date and time: August 20, 2013 at 2:00pm  |  |           |           |
| _         |          |      | Check-out date and time: August 25, 2013 at 12:00noon  |  |           |           |
|           |          | 1    | Type of Serving: Managed Buffet for Meals and Plated for AM and PM Snacks                                    |  |           |           |
|           |          | İ    | Will serve: three (3) viands: fresh meat like fish, chicken and beef, fresh vegetables, Fresh assorted       |  |           |           |
|           |          |      | fruits alternate with desserts; Drinks: alternate of softdrinks for meals, ice tea and fresh juice for snack | 1 8 27 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2   |           |           |
|           |          |      | Food Requirements: Menu to be submitted-Strictly Filipino Dish   |  |           |           |
|           |          |      | August 20, 2013; will serve Dinner Only  |  |           |           |
|           |          |      | August 21-24, 2013: will serve Complete Meal   |  |           |           |
|           | ·        |      | August 21-24, 2013. Will serve Breakfast, AM Snack, Lunch and PM Snack                                       | <del></del>  |           |           |
|           |          | ļ    | Provided and free use of the following:  | and the second s |           |           |
|           |          |      | 1. Fully airconditioned bedroom  | · · · · · · · · · · · · · · · · · · ·  |           |           |
|           |          |      | 2. Fully airconditioned big room that can accommodate 55pax from 8:00am to 9:00pm                            | A CONTRACTOR OF THE CONTRACTOR |           |           |
|           |          |      | · · · · · · · · · · · · · · · · · · ·  |  |           |           |
|           | -        |      | 3. Conference room should be free from any permanent obstructions e.g. post                                  |  |           |           |
|           |          |      | 4. Free use of one (1) break up rooms that can accommodate 20pax   | 6.00   |           |           |
|           |          |      | 5. Extension wires for Laptops   |  |           |           |
|           |          |      | 6, Whiteboard and markers with erasers   | and the second s |           |           |
|           |          |      | 7. Laptop and LCD Projector with widescreen  |  |           |           |
|           |          | 1    | 8, Provide Wi-fi connections   |  |           |           |
| _,_       |          |      | 9. Good quality of sound system with 4 microphones   |  |           |           |
|           |          |      | 10. Flowing coffee, mineral water, tea, with nuts or candles   |  |           |           |
|           |          |      | 11. Complimentary room for the secretariat, triple sharing   |  |           |           |
|           |          |      | 12. Complimentary backdrop at the function room  |  |           |           |
|           |          |      | 13. Free use of open space for outside activities  |  |           |           |
|           |          |      | > Hotels should not be offering short term lodging associated with motels and should not be                  |  |           |           |
|           |          |      | situated beside/across gambling establishment or casinos and others that may touch on                        |  |           |           |
|           |          |      | cultural sensitivities like mortuaries or morgues and others of similar type.                                |  |           |           |
|           |          |      | Rating Factors: (Hotels should get at least 85% in the evaluation rating)                                    |  |           |           |
|           |          |      | 1. Prevailing rate- 20%  |  |           |           |
|           | <u> </u> | 1    | 2. Accessibility- 15%  | ALEPTATURE TO A LABORATION AND ADMINISTRATION AND ADMINISTRATION OF THE PARTY OF TH |           |           |
|           | 1        |      | 3. Spacious Requirement, Function/ Conference, facilities and rooms- 25%                                     |  |           |           |
|           |          |      | 4. Cleanliness and Maintenance- 15%  |  |           |           |
|           |          |      | 5. Security- 10%   |  | -         |           |
|           |          |      | 6. Meals- 15%  | ANY TITLE TO THE STATE OF THE S |           |           |
|           |          |      | -xxxxx page 1 of 1 xxxxx-  |  |           |           |

PURPOSE:

Board and Lodging for the conduct of Gender and Development (GAD) Training for the Municipal GAD Persons, selected Area Coordinators, N/RPMO Staff

RIS No.

082296

important: The winning bidder Must sign the original copy of Purchase Order (P.O.) or Letter Order (L.O.) at DswD-Central Office, Procurement Service within three (3) days from the date advance copy was served thru fax. FAILURE to show up and sign the original P.O./L.O. means that the bidder is not interested and will be a ground for suspension or blacklisting in DswD's future biddings.

ANNABEL C. ODOÑO Procurement Officer Tel No. 931-8161 Fax No. 931-6139

| (Signature over printed name)   |  |
|---------------------------------|--|
| (orginatore over printed haire) |  |
| Supplier                        |  |