DEPARATIOF SOCI ... WELFARE & DEVELOPMENT

| | | IBP Road, Constitu | ition Hills, Quezon C | City | 777 | 7 | |
|---|--|--|---|---|--|-------------------|--|
| Supplier | VIVA SALES ENTERPRISES | | PO No. | | 2018-06-0563 | | |
| Address | 1425-C G. Masangkay St., Sta. Cruz, Manila | | Date | | June 19, 2018 | | |
| Tel. No. | 2547475 / 2547471 / 2554977 / F2510661 | | Mode of Procurement | | ND 2 | | |
| TIN | 103-919-88 | 103-919-881-000 | | ment | NP Small Value | | |
| Gentlemen | : | PSR | | , | | | |
| Please furr | nish this offi | ce the following articles subject to the ter | | s contained he | erein: | | |
| Place of Delivery | | DSWD-Central Office, Procurement Managemer Service - Warehouse, IBP Road, Constitution Hi Q.C. | Delivery Term | 3 | | | |
| Date of Delivery | | Seven (7) working days upon receipt of Purchase Order (PO). | Payment Term | within 15-30 days upon final inspectance of goods. | | inspection and | |
| Stock / Property | Unit | Description | | Quantity | Unit Amount | Amount | |
| | piece | 4' x 8' x 12mm (1/2") thick Mild Steel Pla Charged to Current Approp PR No. 2018061665 AOQ No. 18-0693 NP SV | priation | 1 | ₱12,990.00 | ₱12,990.00 ✓ | |
| | | | | | | | |
| | | | | · * | | | |
| Total Amount in Words Twelve Thousand I | | Nine Hundred Nine | ty Pesos 🗸 | | ₱12,990.00 | | |
| of liquidat | ne-tenth of d ted damages | make full delivery within the time specification percent (0.001) of the cost of the unpure reaches ten percent (10%) of the amount udice to other courses of action and remainded. | erformed portion fo t of the contract, the | r every day of | delay. Once the | cumulative amount | |
| Conforme: | | | | Very truly y | ours, | | |
| | MAN | INAC MENUN | | / | NICOMEDES P. | | |
| Sigr | nature Over Pr | inted Name of Supplier | | Signature over Printed Name of Authorized Official | | | |
| F | | Date / | | 1 | Designation | on <i>y</i> | |
| Fund Clus Funds Av | | 1200 -/- /- /- /- /- /- /- /- /- /- /- /- /- | 11 | RS/BURS No. 02+0////-20///076-0/09/06 ate of the ORS/BURS: 61-0/-/ | | | |
| | Signature | JUB LEAH MAE. S. COLES Over Printed Name of Chief Accounting Division / Chief Accounting Division / Co. | | | remain one of the West State water and | | |