|  |             | PURCHA  | SE ORDER                                  |   |                          |   | 7           |
|--|-------------|---|---|---|--------------------------|---|-------------|
|  |             | DEPARTMENT OF SOCIAL  | WELFARE & DEVEL<br>ion Hills, Quezon City | LOPMENT   | #7                       | 375                                       |             |
| Supplier   | : S         | ocial Welfare Employees Mulfi Purnoce   |   |   | 1 //7                    |   |             |
| / `  |             | oop. Inc. (SWEMC)   | PO No. :                                  |   | 2017 -020196             |   |             |
| Que  |             | P Road, Batasan Complex, Constituion Hills, uezon City  | Date:                                     |   | February 21, 2017        |   | 1           |
| Tel. No.   | - 00        | 31-8101 loc 114<br>53-211-855-000   | Mode of Procurement :                     |   | /                        |   | -           |
| Gentlemen:   |             |   |   |   | NP-SV                    |   |             |
|  |             | nish this office the following articles subject to  | o the terms and cond                      | ditions conf  | ained horoins            |   | 1           |
| Place of Delivery:   |             | DSWD - Auditorium, 4th Floor  | Delivery Term:                            |   |                          |   |             |
| Date of Delivery:  |             | February 22, 2017   | Payment Term:                             | Fifteen (15) to Thirty (30) days upon final inspection and acceptance |                          |   |             |
| Stock /<br>Property<br>No.   | Unit        | Description   |   | Quantity  | Unit Amount              | Amount                                    |             |
|  | packs       | Procurement of Ctering Services for the ser<br>PantawidPamilyang Pilipino Research Colle  | cond (2nd)                                | 100   | 270.00                   | 27,000.00                                 |             |
| <b>∕</b> ω]  |             | Type of Service  AM Snacks (Chocolate Slice Cake & Minera Lunch  Guided Buffet, minimums of 3 viands Seafood Kare-Kare, Chicken Cordon Blue, F Rice, Mineral water, Banana Free Flowing Brewed Coffee Schedule of Serving: Snack: 10:00 AM Lunch: 11:30 AM  References: AOQ # 17 - 0193 NP-SV PR #2017 020486 | al water/coffee                           |   | Procu                    | <b>LE COPY</b><br>rement Ser<br>anagement | Vice.       |
|  | 2 obv       |   |   |   |                          |   | -           |
| Words) Twenty - Seven Thousand Pesos Only  |             |   | 7   |   | P                        | 27,000.00                                 |             |
| every d  | ay of delay | re to make the full delivery within the time spe<br>$\gamma$ shall be imposed on the undelivered item/s.  | cified above, a penal                     | ty of one-te  | nth (1/10) of one        | percent (1%) for                          |             |
| Signature over printed name of Supplier  Date  Very truly yours,  MARIA LOURDES TURALDE - JARABE  Signature over Printed Name of Authorized Officially  Undersecretary - OPG-Promotive |             |   |   |   |                          |   | <del></del> |
| Fund Clus  | ster:       | GASS and HEIC   |   |   | Designation 🔑            | h/ 1                                      |             |
| Funds Av   | ailable:    | JUBIE LEAH MAE. S. COLES  Ture over Printed Name of Chief Accountant/   | ORS/BURS No<br>Date of the OR<br>Amount   | .: 0210<br>S/BURS: 0  | 1012)(4Pt)<br>1010)(4Pt) | 3 -034F3<br>217-03 - 03<br>27,000.00      | 74          |
| -  |             | Head of Accounting Division/Unit  |   |   |                          | 1   |             |